

# OVERTON EAGLES

Overton Public School 24-0004  
P.O. Box 310 401 7th Street  
Overton, NE 68863-0310



Mark A. Aten, *Superintendent*  
Brian Fleischman, *Principal*  
Calli McCoy, *Counselor*  
Brian Fleischman, *Activities Director*

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Phone: (308) 987-2424 • Fax: (308) 987-2349 • [www.overtoneagles.org](http://www.overtoneagles.org)

SPECIAL BOARD MEETING: July 13, 2020  
BOARD OF EDUCATION  
OVERON PUBIC SCHOOL 24-0004  
OVERTON, NEBRASKA

## **BOARD OF EDUCATION AGENDA:**

- 7:15 p.m.
- A. Call to meeting to order and take roll, Keith Rudeen, Board President
  - B. Compliance Statement
  - C. Matters Pending Before the Board
    - 1. Provide a public hearing before the Board of Education in regards to Board Policy 5045 Student Fees
    - 2. Adjourn

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SPECIAL BOARD OF EDUCATION MEETING  
NOTICE OF MEETING  
BOARD OF EDUCATION  
OF OVERTON, NEBRASKA

NOTICE IS HEREBY GIVEN, that a meeting of the School Board of Overton Public School District 24-0004 will be held at 7:15 o'clock p.m. on Monday, July 13, 2020, at the Overton Public School LMC, 401 7<sup>th</sup> Street, in Overton, Nebraska, which meeting will be open to the public. The purpose of the meeting is: to provide a public hearing before the Board of Education in regards to Student Fees.

Jared Walahoski  
Secretary of the Board

*Board of Education*  
Heather Brennan   Gordon Lassen   Doug Luther   Joel Meier   Keith Rudeen   Jared Walahoski

Overton Public Schools  
Overton Board of Education

Minutes of the Regular Board of Education Meeting  
Overton Public School District 24-0004

**Board President or Presiding Officer: Meeting to Order and Roll Call.**

The **July 13, 2020** Student Fees Public Hearing of the Overton Public School Board of Education is called to order and is now in session. The purpose of this meeting is to provide a public hearing before the Board of Education n regards to Student Fees Board Policy 5045. Roll call.

	Present	Absent
Brennan	_____	_____
Lassen	_____	_____
Luther	_____	_____
Meier	_____	_____
Rudeen	_____	_____
Walahoski	_____	_____

**Excuse the absence of board member** \_\_\_\_\_

	Yes	No
Brennan	_____	_____
Lassen	_____	_____
Luther	_____	_____
Meier	_____	_____
Rudeen	_____	_____
Walahoski	_____	_____

**Vote** \_\_\_\_\_

**Compliance Statement:** To be in compliance with LB 898, the Nebraska Open Meetings Law, I would like to inform the public that a copy of the Open Meetings Law is posted near the LMC check-out counter. This meeting has been advertised in the **July 9, 2020** edition of the The Beacon Observer, and also posted on the south doors of the school, Post Office, school's web site and the Security First Bank. There is packet provided for the public.

**Comment Section:** At this time, visitors may address the board. If it is regarding an agenda item, please state your name and refer to the agenda item. This is the only time you will be able to comment on the item. If it is regarding a topic not on the agenda, and not a personnel item, we will hear your comments but will not add the item to the action list, we may add it to the discussion list next month. If it is a personnel issue, you must follow steps outlined in Board Policy regarding personnel concerns. The total time allotted for the public comment will not exceed thirty minutes and each member of the public will be allotted not more than five minutes to address the Board. If a group wishes to speak, please designate one spokesperson for the group.

Guests Present: See Attached Document A.

**The following presented reports to the Board:**

1. \_\_\_\_\_ - Topic - \_\_\_\_\_

2. \_\_\_\_\_ - Topic - \_\_\_\_\_

3. \_\_\_\_\_ - Topic - \_\_\_\_\_

**The following communications were read or presented to the Board:**

1. \_\_\_\_\_ - Topic - \_\_\_\_\_

2. \_\_\_\_\_ - Topic - \_\_\_\_\_

3. \_\_\_\_\_ - Topic - \_\_\_\_\_

**A motion by \_\_\_\_\_ and seconded by \_\_\_\_\_ to adjourn the meeting at \_\_\_\_\_ p.m.**

Votes:	YES Yes	NO No	ABSENT
Brennan	_____	_____	_____
Lassen	_____	_____	_____
Luther	_____	_____	_____
Meier	_____	_____	_____
Rudeen	_____	_____	_____
Walhoski	_____	_____	_____

Vote \_\_\_\_\_

OVERTON PUBLIC SCHOOL DISTRICT 24-0004  
OVERTON BOARD OF EDUCATION  
BOARD MEETING: July 13, 2020

BOARD OF EDUCATION AGENDA:

- 7:30           **A.       Call meeting to order**
- 7:35           **B.       Compliance Statement**
- 7:40           **C.       With consent of the Board, receive reports from School Personnel, Patrons. or  
Community Groups.**
- 7:45           **D.       Read and consider communications**
- 7:50           **E.       Approve the agenda**
- 7:55           **F.       Approve minutes**
- 8:00           **G.       Act on bills for payment**
- H.       Matters pending before the Board**
- 8:05       1.       Consider approving facility rental rates, lunch, breakfast, & milk prices, substitute teacher  
pay, tuition, activity admission, and mileage rate for the 2020-2021 school year
- 8:10       2.       Consider approving local substitute teachers
- 8:15       3.       Consider approving the dairy product proposal provided by Hiland Dairy
- 8:20       4.       Consider approving Amendment #3 to School Insurance Fund Joinder Agreement for  
LTD
- 8:25       5.       Consider purchasing a school bus
- I.       Board Reports and Discussion**
- 8:30           **Board Reports**
- a.       Meetings Attended:
- b.       Upcoming Meetings:
- c.       Transportation Committee Report:
- d.       Interlocal Committee Report:
- e.       Facilities Committee Report:
- f.       Curriculum Committee Report:
- g.       Negotiations:
- Discussion**
- J.       Administrative Reports**
- 8:35           1.       Principal's Report
- 8:55           2.       Superintendent's Report

Next regularly scheduled meeting is August 10, 2020

**Comments:**

E.

1. Recommended Prices: Recommended by Food Program Supervisor and Superintendent
  - A. Lunch & Breakfast:
    - a. elementary K-4 – currently \$2.40 proposed \$2.50
    - b. secondary 5-12 – currently \$2.95 proposed \$3.05
    - c. adult – currently \$3.70 proposed \$3.80
    - d. breakfast – currently \$1.50 proposed \$1.60
    - e. breakfast adult - currently \$1.70 proposed \$1.80
    - f. Milk – currently \$0.50 proposed \$0.50
  - B. Activities:
    - a. adult –\$5.00 – FKC schools
    - b. children – \$5.00 – FKC schools
    - c. season pass – currently \$40.00 proposed \$40.00
    - d. student pass – currently \$30.00 proposed \$30.00
    - e. activity deposit – currently \$50.00 proposed \$50.00
  - D. Substitute Teacher Pay: currently \$135.00 proposed \$135.00 and \$155.00 per day after 20 substitute days remains the same
  - E. Mileage Rate: State Rate
2. The state requires the board to approve local substitute teachers
3. Food Service Manager has recommended we continue with Hiland Dairy as our milk supplier for the 2020-2021 school year
4. The new negotiated rate for the 2020-2021 school year is .00489. The current rate is .00392.
5. The board will need to decide whether to participate in the VW NDEQ bus grant. The grant would be worth \$57,000 on a bus costing \$99,732.

**Discussion:**

- F.
1. **Board Reports and Discussion:**
    - a. Meetings Attended:
    - b. Upcoming Meetings: See attached
    - c. Transportation:
    - d. Interlocal:
    - e. Facilities:
    - f. Curriculum Committee:
    - g. Negotiations: Update
  2. Discussion Topics:
    - a. Summer Projects
    - b. August board meeting
    - c. Board Policies Review
    - d. Other

**Administrative Reports:**

G.

**Principal's Report**

1. Calendar of Events

**Superintendent's Report**

1. Option Enrollment- see attached
  - Out – a.
  - In - a.
  - Change of status – a.
2. Projects Update
3. Budget Review
4. Financial Review
5. School Opening Plan

6. Other

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NOTICE OF MEETING  
BOARD OF EDUCATION  
OF OVERTON, NEBRASKA

NOTICE IS HEREBY GIVEN, that a meeting of the Board of Education at School District 24-0004, of Overton, Nebraska will be held at 7:30 p.m. on Monday, July 13, 2020 at the Overton Public School, which meeting is open to the public. An agenda for such meeting kept continuously current, is available for public inspection at the office of the Superintendent, in the Overton Public School Building, 401 7<sup>th</sup> Street, Overton, Nebraska.

Jared Walahoski  
Secretary of the Board

Board of Education  
*Heather Brennan Gordon Lassen Doug Luther Joel Meier Keith Rudeen Jared Walahoski*



Overton Public Schools  
Overton Board of Education

Minutes of the Regular Board of Education Meeting  
Overton Public School District 24-0004

**Board President or Presiding Officer: Meeting to Order and Roll Call.**

The July 13, 2020 regular monthly meeting of the Overton Public School Board of Education is called to order and is now in session. Roll call.

	Present	Absent
Brennan	_____	_____
Lassen	_____	_____
Luther	_____	_____
Meier	_____	_____
Rudeen	_____	_____
Walahoski	_____	_____

**Excuse the absence of board member** \_\_\_\_\_

	Yes	No
Brennan	_____	_____
Lassen	_____	_____
Luther	_____	_____
Meier	_____	_____
Rudeen	_____	_____
Walahoski	_____	_____

**Vote** \_\_\_\_\_

**Compliance Statement:** To be in compliance with LB 898, the Nebraska Open Meetings Law, I would like to inform the public that a copy of the Open Meetings Law is posted near the LMC check-out counter. This meeting has been advertised in the July 9, 2020 edition of the The Beacon Observer, and also posted on the south doors of the school, Post Office, school's web site and the Security First Bank. There is packet provided for the public.

**Comment Section:** At this time, visitors may address the board. If it is regarding an agenda item, please state your name and refer to the agenda item. This is the only time you will be able to comment on the item. If it is regarding a topic not on the agenda, and not a personnel item, we will hear your comments but will not add the item to the action list, we may add it to the discussion list next month. If it is a personnel issue, you must follow steps outlined in Board Policy regarding personnel concerns. The total time allotted for the public comment will not exceed thirty minutes and each member of the public will be allotted not more than five minutes to address the Board. If a group wishes to speak, please designate one spokesperson for the group.

Guests Present: See Attached Document A.

**The following presented reports to the Board:**

1. \_\_\_\_\_ - Topic - \_\_\_\_\_
2. \_\_\_\_\_ - Topic - \_\_\_\_\_

3. \_\_\_\_\_ - Topic - \_\_\_\_\_

**The following communications were read or presented to the Board:**

1. \_\_\_\_\_ - Topic - \_\_\_\_\_

2. \_\_\_\_\_ - Topic - \_\_\_\_\_

3. \_\_\_\_\_ - Topic - \_\_\_\_\_

**A Motion made by \_\_\_\_\_ and seconded by \_\_\_\_\_**

**to approve the agenda of the July 13, 2020 meeting.**

Votes:	YES	NO	ABSENT
Brennan	_____	_____	_____
Lassen	_____	_____	_____
Luther	_____	_____	_____
Meier	_____	_____	_____
Rudeen	_____	_____	_____
Walchoski	_____	_____	_____
			Vote _____

**A Motion made by \_\_\_\_\_ and seconded by \_\_\_\_\_**

**to approve the minutes of the June 8, 2020 regular board minutes as presented.**

Votes:	YES	NO	ABSENT
Brennan	_____	_____	_____
Lassen	_____	_____	_____
Luther	_____	_____	_____
Meier	_____	_____	_____
Rudeen	_____	_____	_____
Walchoski	_____	_____	_____
			Vote _____

**A motion by \_\_\_\_\_ and seconded by \_\_\_\_\_ to approve the**

**July bill roster in the amount of \$42,525.73.**

Votes:	YES	NO	ABSENT
Brennan	_____	_____	_____
Lassen	_____	_____	_____

Luther  
Meier  
Rudeen  
Walahoski

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\_\_\_\_\_  
\_\_\_\_\_

Vote \_\_\_\_\_

**MINUTES OF THE OVERTON PUBLIC SCHOOL BOARD OF EDUCATION  
REGULAR MEETING**

**June 8, 2020  
7:30 p.m.**

**Board President called the meeting to order. Members Present:**

Brennan  
Lassen  
Luther  
Meier  
Rudeen  
Walahoski

**Notification:** The June 8, 2020 meeting of the Overton Public School Board of Education was posted at the Overton Public School, on the Overton Public School website, Beacon Observer, Post Office, and the Security First Bank.

**Open Meetings Information:** To be in compliance with LB 898, The Nebraska Open Meetings Act, Board President informed the public that a copy of the Open Meetings Law is posted near the LMC check-out counter.

**Administration Present:** Mark Aten, Superintendent, Brian Fleischman, Principal

**Guests Present:** None

**Public Comments:** None

**Reports:** None

**Communications:** Thank you (1)

**Other:** None

**Action Items:**

1. **Agenda** - Moved by Lassen, seconded by Brennan to approve the agenda of the June 8, 2020 regular monthly board meeting as presented. Motion 6-0. Yes (6) Brennan, Lassen, Luther, Meier, Rudeen and Walahoski. No (0). Absent (0).
2. **Minutes** - Moved by Luther, seconded by Walahoski to approve the minutes of the May 11, 2020 regular board minutes as presented. Motion 6-0. Yes (6) Brennan, Lassen, Luther, Meier, Rudeen and Walahoski. No (0). Absent (0).
3. **Claims** - Moved by Brennan, seconded by Lassen to pay the June General Fund bills in the amount of \$63,115.76. Motion 6-0. Yes (6) Brennan, Lassen, Luther, Meier, Rudeen and Walahoski. No (0). Absent (0).
4. Moved by Luther, seconded by Walahoski to approve the sale of school property found on Attachment D. Motion 6-0. Yes (6) Brennan, Lassen, Luther, Meier, Rudeen and Walahoski. No (0). Absent (0).
5. Moved by Luther, seconded by Brennan to approve the 2020 graduation plan, date and time. Motion 6-0. Yes (6) Brennan, Lassen, Luther, Meier, Rudeen and Walahoski. No (0). Absent (0).

6. Moved by Brennan, seconded by Luther to approve the ESU 10 Network Services Agreement, and Off-Site Storage Agreement for the 2020-2021 school year. Motion 6-0. Yes (6) Brennan, Lassen, Luther, Meier, Rudeen and Walahoski. No (0). Absent (0).
7. Moved by Luther, seconded by Walahoski to adjourn at 9:00 p.m. Motion 6-0. Yes (6) Brennan, Lassen, Luther, Meier, Rudeen and Walahoski. No (0). Absent (0).

**Board Reports and Discussion Topics:**

1. **Board Reports:**
  - a. Upcoming Meetings: NASB Annual Calendar
  - b. Transportation: VW NDEQ Grant Opportunity
2. **Discussion Topics:**
  - a. July Board Meeting scheduled for Monday, July 13, 2020 beginning at 7:30 p.m.
  - b. Projects Update
  - c. FFA Chapter Recognition

**Administrative Reports:**

- Principal's Report:**
1. eduClimber Presentation
  2. Calendar Update
  3. Extra-curricular Staffing
- Superintendent's Report:**
1. Enrollment Option Report
  2. Option Enrollment -
    - Out a.
    - In a.
    - Change of Status a.
  3. Financial Update
  4. Budget Review
  5. Projects Update
  6. Food Program Update
  7. Preliminary Valuation Change
  8. Title IX Changes
  9. ESSERS Funds
  10. IDEA Consultation Meeting
  11. KSB Board Policy Updates
  12. 2020-2021 Staffing

	Overton Public School District	
	Bill Roster	
	Month:	July
	Status:	Official
7/13/2020	Total:	\$ 45,525.73
Vendor	Total Amount	New Code Description
AAA Rents & Event Services	\$ 46.20	Reg. Instruct. Graduation Skirt
ACCO Brands USA	\$ 6.66	Reg. Instruct. K-4 Supplies
Airgas	\$ 719.92	Reg. Instruct. Ind. Tech. Supplies
akj Education	\$ 156.95	Reg. Instruct. -- LMC Resources
Amazon Business	\$ 104.94	Reg. Instruct. - Safety Supplies
Amazon Business	\$ 34.74	Reg. Instruct. - Elementary Science Supplies
Amazon Business	\$ 172.05	Reg. Instruct. Technology Supplies
Amazon Business	\$ 107.32	Technology - REAP
Amazon Business	\$ 206.20	Administrative Office Supplies
ATC Communications	\$ 156.78	Fiscal Services - Phone Service
Black Hills Energy	\$ 238.62	Operations of Buildings - Natural Gas
Carson Dellosa Education	\$ 17.45	Reg. Instruct. Prek 3
Carson Dellosa Education	\$ 6.50	SPED - Elementary Supplies
Carson Dellosa Education	\$ 79.19	SPED - Elementary Supplies
CenturyLink	\$ 57.43	Operation of Buildings Communications - Long Distance Phone
Computers ETC	\$ 34.07	Reg. Instruct. Technology Supplies
Conditioned Air - Maintenance Contract	\$ 1,211.50	Building Repairs and Maintenance - Maintenance Contract
Country Partners Cooperative	\$ 16.00	Operation of Buildings Gasoline/Propane
D&M Security	\$ 55.50	Safety Repairs & Maintenance - Quarterly alarm monitoring
Dan's Sanitation	\$ 311.00	Operation of Buildings Cleaning Services - Trash Removal
DAS State ACCTG - Central Finance	\$ 362.31	Reg. Instruct. Network Services
Dawson County Climate Control Services, Inc	\$ 220.00	Building Repairs and Maintenance
Dawson Public Power District - Prek	\$ 76.44	Operation of Preschool - Electricity
Dawson Public Power District - School	\$ 3,541.11	Operation of Buildings Electricity
Dawson Public Power District - Trans.	\$ 57.47	Vehicle Servicing and Maintenance - Reg. Ed.- Bus Barn Energy
Eakes Office Solutions	\$ 90.62	Reg. Instruction - Copier Supplies
Eakes Office Solutions	\$ 81.69	Executive Administration Supplies -Office Supplies
Ecolab	\$ 97.50	Operation of Buildings Pest Control
Engineered Controls	\$ 2,478.00	Building Repairs and Maintenance - Control Repairs
ESU 10	\$ 116.00	Network, Filtering and Software Software Support
ESU 10 - SPED Services	\$ 7,098.23	SPED Speech Path. & Audiology - Elementary
ESU 10 - SPED Services	\$ 122.71	SPED Speech Path. & Audiology Ages Birth-2
ESU 10 - SPED Services	\$ 29.14	SPED P.T. Services - Elementary
ESU 10 - SPED Services	\$ 128.49	SPED Supervision - Birth - 2
ESU 10 - SPED Services	\$ 128.49	SPED Supervision - Ages 3-4
ESU 10 - SPED Services	\$ 29.14	SPED P.T. Services - Secondary
ESU 10 - SPED Services	\$ 246.52	SPED Psychological Services - Secondary
ESU 10 - SPED Services	\$ 99.87	SPED Speech Path. & Audiology - Age 3-4
ESU 10 - SPED Services	\$ 565.32	SPED O.T. Services - Elementary
ESU 10 - SPED Services	\$ 565.32	SPED O.T. Services - Secondary
ESU 10 - SPED Services	\$ 246.52	SPED Psychological Services - Elementary
ESU 10 - SPED Services	\$ 61.62	SPED Psychological Services - Ages 3-4
ESU 10 - SPED Services	\$ 61.62	SPED Psychological Services - Birth - 2
ESU 10 - SPED Services	\$ 499.37	SPED Supervision - Elementary
ESU 10 - SPED Services	\$ 638.03	SPED Supervision - Vocational Secondary
ESU 10 - SPED Services	\$ 141.33	SPED O.T. Services - Ages 3-4
ESU 10 - SPED Services	\$ 141.33	SPED O.T. Services - Birth - 2
ESU 10 - SPED Services	\$ 34.48	SPED P.T. Services - Ages 3-4
ESU 10 - SPED Services	\$ 34.48	SPED P.T. Services - Birth - 2
ESU 10 - SPED Services	\$ 901.00	SPED Supervision - Secondary - Student Record Sys. Bill Adj.
ESU Coordinating Council	\$ 330.00	LMC Web Based Software
Flinn Scientific	\$ 226.00	Reg. Instruct. Science Supplies - Dissection Specimens
Follett	\$ 907.05	LMC Web Based Software
Foster Lumber, LLC	\$ 239.47	Reg. Instruction - Custodial Supplies
Gmirk Lawn Care, Inc	\$ 1,502.00	Care & Upkeep of Grounds - Ground Sterilant
Happ Publishing	\$ 97.36	Printing and Publishing Services
HireRight Solutions	\$ 250.00	Vehicle Servicing and Maintenance - Reg. Ed.- DOT Annual Fee
Illuminate Education	\$ 5,100.00	Administrative Technology Services - Data Services
Jones Plumbing & Heating	\$ 12.64	Building Repairs and Maintenance - Plumbing Supplies
Jostens	\$ 16.05	Executive Administration Supplies - Diplomas & Jackets
KSB School Law	\$ 250.00	District Legal Services - Policy Service & Waivers
Mead Lumber Co.	\$ 21.99	Operation of Buildings Supplies
Menards	\$ 207.73	Regular Instruction - Custodial Supplies
Mick's Platte Valley Glass & Trailers	\$ 100.00	Building Repairs and Maintenance Services
Midwest Technology Products	\$ 279.00	Reg. Instruct. - Custodial Supplies - Cordless Drill
Mikes Sprinklers	\$ 2,285.57	Care & Upkeep of Grounds - Sprinkler System Repair
NRCSA	\$ 850.00	Board of Education Dues & Fees
Precision Detail	\$ 575.00	Reg. Instruction - Vehicle Maintenance
School Speciality	\$ 50.44	Reg. Instruct. Fourth Grade Supplies
School Speciality	\$ 44.18	Early Childhood Supplies
School Speciality	\$ 28.59	Reg. Instruct. Foreign Language Materials
School Speciality	\$ 105.92	Reg. Instruct. K-4 Supplies
School Speciality	\$ 188.67	SPED Supplies - Elementary

School Specialty	\$	184.36	Reg. Instruct. Third Grade Supplies
School Specialty	\$	227.74	Reg. Instruct. First Grade Supplies
School Specialty	\$	107.64	Reg. Instruct. Grade K Supplies
School Specialty	\$	199.92	Reg. Instruct. - Science Supplies
School Specialty	\$	602.00	Reg. Instruct. - Physical Education Supplies
Staples	\$	9.99	Reg. Instruct. Language Arts Supplies
Steve Weiss Music	\$	437.12	Reg. Instruct. Instrum. - Instrumental Music Supplies
Teaching Strategies	\$	418.25	Reg. Instruction - Preschool Expenses
US Foods - The Thompson Co.	\$	4.34	Reg. Instruction - Custodial Supplies
Village of Overton	\$	274.00	Reg. Instruct. - Utility Services
Village of Overton - Prek 3	\$	48.00	Early Childhood Utility Services
Village Uniform	\$	475.46	Operation of Building - Uniform Cleaning
Virco	\$	1,316.80	Reg. Instruct. - Furniture Desks
Yanda's Music and Pro Audio	\$	1,125.00	Reg. Instruct. Instrum. Music - Bass Drum
Zaner-Bloser Educational Publishers	\$	300.59	Reg. Instruct. Grade 3 Resources
Zaner-Bloser Educational Publishers	\$	280.33	Reg. Instruct. Grade K Resources
Zaner-Bloser Educational Publishers	\$	359.47	Reg. Instruct. Grade 4 Resources
Zaner-Bloser Educational Publishers	\$	127.50	Reg. Instruct. PreK Supplies
Zaner-Bloser Educational Publishers	\$	398.68	Reg. Instruct. Grade K Resources
Zaner-Bloser Educational Publishers	\$	89.19	Reg. Instruct. PreK Supplies
Clearing Account	\$	2,238.52	Supplies

**Matters Pending Before the Board:**

A motion by \_\_\_\_\_ and seconded by \_\_\_\_\_

**1. Action Item:** Consider approving facility rental rates, lunch, breakfast, and milk prices, substitute teacher pay, tuition, activity admission, and mileage rate for the 2020-2021 school year.

**Motion: To approve facility rental rates, lunch, breakfast, and milk prices, substitute teacher pay, tuition, activity admission, and mileage rate for the 2020-2021 school year.**

Votes:	YES	NO	ABSENT
Brennan	_____	_____	_____
Lassen	_____	_____	_____
Luther	_____	_____	_____
Meier	_____	_____	_____
Rudeen	_____	_____	_____
Walchoski	_____	_____	_____

Vote \_\_\_\_\_

A motion by \_\_\_\_\_ and seconded by \_\_\_\_\_

**2. Action Item:** Considering approving local substitute teachers.

**Motion: To approve local substitute teachers.**

Votes:	YES	NO	ABSENT
Brennan	_____	_____	_____
Lassen	_____	_____	_____
Luther	_____	_____	_____
Meier	_____	_____	_____
Rudeen	_____	_____	_____
Walchoski	_____	_____	_____

Vote \_\_\_\_\_

A motion by \_\_\_\_\_ and seconded by \_\_\_\_\_

**3. Action Item:** Considering approving the dairy product proposal provided by Hiland Dairy.

**Motion: To approve the dairy product proposal provided by Hiland Dairy.**

Votes:	YES	NO	ABSENT
Brennan	_____	_____	_____



Lassen	_____	_____	_____
Luther	_____	_____	_____
Meier	_____	_____	_____
Rudeen	_____	_____	_____
Walahoski	_____	_____	_____

Vote \_\_\_\_\_

A motion by \_\_\_\_\_ and seconded by \_\_\_\_\_

**4. Action Item:** Considering approving Amendment #3 to School Insurance Fund Joinder agreement for LTD.

**Motion: To approve Amendment #3 to School Insurance Fund Joinder agreement for LTD.**

Votes:	YES	NO	ABSENT
Brennan	_____	_____	_____
Lassen	_____	_____	_____
Luther	_____	_____	_____
Meier	_____	_____	_____
Rudeen	_____	_____	_____
Walahoski	_____	_____	_____

Vote \_\_\_\_\_

A motion by \_\_\_\_\_ and seconded by \_\_\_\_\_

**5. Action Item:** Considering approving the purchase of a school bus

**Motion: To approve the purchase of a school bus**

Votes:	YES	NO	ABSENT
Brennan	_____	_____	_____
Lassen	_____	_____	_____
Luther	_____	_____	_____
Meier	_____	_____	_____
Rudeen	_____	_____	_____
Walahoski	_____	_____	_____

Vote \_\_\_\_\_

A motion by \_\_\_\_\_ and seconded by \_\_\_\_\_

**6. Action Item:** Consider adjourning the meeting.

**Motion: To adjourn the meeting at \_\_\_\_\_ p.m.**

Votes:	YES	NO	ABSENT
Brennan	_____	_____	_____
Lassen	_____	_____	_____
Luther	_____	_____	_____
Meier	_____	_____	_____
Rudeen	_____	_____	_____
Walahoski	_____	_____	_____

Vote \_\_\_\_\_

## Overton Public School

### 2020 Board Policy Updates

The following board policies are the first of three expected updates from the KSB Law Firm. The first comments are from the KSB attorneys explaining why the needs for the updates. There are also administration comments outlining current practices and the relationship of those practices to board policies.

#### **Board Policy 2002: Organization of the Board, Board Officers, Committees, and Check Signing** **(Required)**

Comments: We have modified this policy in two ways, based on questions we continue to receive regarding who can serve in board officer positions and who can sign checks, warrants, and other instruments of the district. We have also renamed the policy to make it easier to find the different board officer duties and the board committees, including the new Committee on American Civics.

The president and vice president must be members of the board, but the secretary and treasurer, in most cases, do not need to be board members. Class III school boards may elect and appoint/employ a secretary and treasurer who are not board members, so long as it is permitted by law.

Section 79-564 lays out the simple requirements for choosing a president, vice president, and secretary:

At the first meeting of each school board or board of education elected in a Class III school district, and annually thereafter, the board shall elect from among its members a president and vice president. The board shall also elect a secretary who need not be a member of the board. If the secretary is a member of the board, an assistant secretary may be named and his or her duties and compensation set by the board.

Authority for appointing a non-board member treasurer is a bit more limited. Sections 79-589 and 79-590 state that the board may "employ" a non-board member to the treasurer position, outside of schools that fall into this exception:

In a Class III school district which lies outside of the corporate limits of any city or village or of which more than one-half is geographically within a city of the metropolitan class, the board of education shall elect one of its members, other than the secretary, as treasurer of the school district and the provisions of section 79-590 [that allow employment of a non-member] shall not apply to the selection of a treasurer of such a district.

You must elect a board member if your district lies outside the corporate limits of a city or village, and more than one-half of that city or village is geographically within a city of the metropolitan class.

Second, we added a section on signing checks, warrants, and other instruments, and we moved some other provisions into that section. The statutory default is that the secretary signs checks, and the president countersigns them:

The secretary of a school district shall draw and sign all orders upon the treasurer for all money to be disbursed by the district and all warrants upon the county treasurer for money raised for district purposes or apportioned to the district by the county treasurer and shall present the same to the president to be countersigned. No warrant, check, or other instrument drawn upon bank depository funds of the district shall be issued until so countersigned. No warrant, check, or other instrument drawn upon bank depository funds of the district shall be countersigned by the president until the amount for which it is drawn is written upon its face. Facsimile signatures of board members may be used, and a person or persons delegated by the board may sign and validate all warrants, checks, and other instruments drawn upon bank depository funds of the district.

The statute specifically authorizes the board to “delegate” another “person or persons” to sign and validate any warrants, checks, or other instruments. Under Mike Foley, the State Auditor’s position in several audit letters was that the president must countersign. We do not necessarily agree with that assessment. The statute says more than one person can be delegated to “sign and validate.” The safest process is to have the president countersign (or use a facsimile signature for the president), though we have not seen this exact issue pop up in school audit responses in several years.

**Administration Comments:** Items in the updated policy provide direction if the secretary or treasurer are not members of the board. Overton, as far as I know, as never elected someone from outside the board to act as a treasurer or secretary.

#### **Board Policy 3034: Disbursements**

Comment: Will be deleted and read "Intentionally Left Blank"

#### **Board Policy 3039: Threat Assessment (Recommended)**

Comments: When your board adopted policy 3039, you chose from three options (*the team concept*; the superintendent as primary investigator and decisionmaker; a school-district controlled law enforcement unit as the investigator). Regardless of the option your board selected, we have revised this policy based on the experiences several schools have had in responding to student threats over the past several years.

First, we have added a definition of what constitutes a “threat” and what we mean by “threat assessment.” We have had several districts struggle with explaining to parents how administrators distinguish between off-handed students comments which do not constitute an imminent threat from statements about harming others which need an immediate response. The new definitions are based in large part on research from the National Association of School Psychologists as well as recommendations from the Federal Commission on School Safety. Those definitions are then incorporated throughout the rest of the policy.

Second, we have made it clear that the process of threat assessment is a separate thing from student discipline and special education. The purpose of threat assessment is to predict and prevent acts of school violence. While school districts will also need to address student discipline and special

education as appropriate, the revisions to this policy make it clear that those are different processes. We reiterate that distinction at the end of the section titled "Threat Assessment Investigation and Response."

Third, schools have struggled to explain to their communities the difference between a threat which requires an immediate and urgent call to law enforcement from threats which, although serious, are appropriate to be managed in a more deliberate manner. The new paragraph under "Threat Assessment Investigation and Response" makes that distinction clear.

Finally, we have revised the section of the policy that describes the threat assessment investigation process. These edits align the policy more closely to the procedures recommended by the Nebraska Department of Education. Additionally, we have added a provision requiring the threat assessment team, school superintendent or law enforcement unit to confer with a staff member who has expertise in the IDEA and/or Section 504 of the Rehabilitation Act. Students with disabilities make up a large proportion of students who make threats of school violence. We believe that this additional provision will protect the district from inadvertent violations of those laws as part of the threat assessment process.

**Administration Comments:** Current the team concept option is being utilized by the school and the administration recommends continuing that option.

#### **Board Policy 3046: Animals at Schools (Recommended)**

Comments: We have added a provision to this policy addressing the procedure for handling requests for service animals. When a request to be accompanied by a service animal is submitted by, or on behalf of, a student who has an Individualized Education Program (IEP) and/or a Section 504 Plan, then the request shall be promptly referred to the student's respective IEP Team and/or 504 Team for its consideration and/or input. This addition is recommended so that a decision on whether to grant (or deny) a request for a service animal is considered by the IEP/504 Team, its input is provided, and (where appropriate) the IEP Team has the opportunity to decide whether the allowance of a service animal is required in order for the student to receive a Free and Appropriate Public Education (FAPE).

As before, the District has a choice as to whether it will allow therapy animals to be brought to school grounds. If the District has decided to allow such therapy animals, then these updates provide a similar provision so that requests for therapy animals made by, or on behalf of, a student with an IEP or a 504 plan are referred to the appropriate team for consideration.

**Administration Comments:** Current policy allows therapy animals.

#### **Board Policy 3056: Guest Speakers (Recommended)**

Comments: Several school districts had rather unpleasant experiences with guest speakers during the 2019-20 school year and, at times, found themselves receiving unwarranted criticism and unwanted attention. These experiences arose, at least in part, due to a lack of procedure for vetting potential guest speakers. We drafted this policy to ensure that a process and procedure exists to research guest

speakers so that everyone involved has a clear understanding of the guest speaker's purpose and message. This will help the school determine if the proposed message complies with school district policies and its fundamental values and to avoid unwanted surprises for everyone involved. New accompanying forms have also been created.

**Administration Comments:** Administration aligned the policy to reflect what is thought to be best practices for our district.

#### **Board Policy 4003: Drug Testing of Drivers (Required)**

Comments: We updated this policy to address concerns raised by the Department of Transportation's Federal Motor Carrier Safety Administration, when they have been conducting audits of school districts in Nebraska this spring. Under 49 CFR § 382.601, school districts must provide drivers with specific information regarding the district's drug and alcohol testing program and procedures for drivers. Until now, we know that most of our schools were providing the drivers this information in packets of informational materials, often upon hire. While this practice is entirely permissible under the regulatory language, the DOT has taken the position that this information must now be included in the policy itself. Lately, the DOT has begun to enforce their interpretation by issuing notice of violation to schools that did not incorporate that information into their policy. While we disagree with the DOT's position on this issue, the DOT itself will ultimately be enforcing the relevant regulations and it is most prudent to avoid the time and expense of responding to a violation by amending this policy.

This policy now discusses each category of information required by the regulations. You should review the updated language carefully, and revise it as necessary to ensure it is consistent with the terms and procedures of your district's driver drug and alcohol testing program. We know that some school districts may contract with drivers and administer testing protocols directly, while others may contract with a third party to provide one or both of those services. If you contract with a third party for either of these services, you should carefully review this policy with your provider to ensure its terms are consistent with your testing programs and protocols. You may also wish to designate an individual with that third party provider as the contact person for the drug and alcohol testing policy and program, as appropriate. As a reminder, you must also ensure you receive a signed, written statement from all drivers that they received this policy and any related materials.

#### **Board Policy 5016: Student Records (Required)**

Comments: We have updated this policy to more broadly define "school officials", ensuring the district maintains the discretion to share records with any agent, contractor, consultant, or volunteer that serves an institutional function and has a legitimate educational interest in the records.

#### **Board Policy 5035: Student Discipline (Required)**

Comments: In 2019, the Unicameral amended the Student Discipline Act to add referrals to restorative justice practices or services to the list of actions that administrators and teachers may take in addition to student suspensions, expulsions, and alternative assignments. We also updated this policy to

reflect the ability of the school to provide consequences to students who knowingly make a false statement or knowingly submit false information during the Title IX grievance process or any other school investigation.

#### **Board Policy 5054: Student Bullying (Recommended)**

Comments: We have made three revisions to this policy. First, we have edited the definition of bullying slightly to make it clear that school administrators may consider both the definition contained in Nebraska law as well as the definition from the Centers for Disease Control when determining whether particular conduct constitutes bullying.

Second, we have added a section which requires students to report all bullying that they experience and/or observe. There have been lawsuits in other states where families claimed that a student suffered terribly from bullying but did not inform the school district about the situation. This makes it clear that a student is obligated to tell a teacher or administrator about bullying so that the district can take responsive action. We have also had situations where parents want to be the intermediary between a bullying victim and the administration. The revisions to the policy require that student to speak directly to a teacher or administrator. Many school districts have adopted anonymous reporting systems to report threatening or bullying behavior. If your district has such a platform, insert it into the policy where indicated. If you do not have such a system, just delete the highlighted sentence.

The third revision states that the school district does not have a special bullying investigation process, but that the staff will follow the same steps that they follow with any other student investigation. Courts that have held school districts financially liable for bullying have stated that schools may not be deliberately indifferent to student bullying. This revision adopts that standard, which is also consistent with the standard you will be required to adopt in your new Title IX policy later this summer.

#### **Board Policy 6020: Multicultural Education (Recommended)**

Comments: The multicultural education section of Rule 10 requires the district to have:

- A statement of philosophy or mission;
- Local program goals;
- Curriculum guides, frameworks, or standards that incorporate multicultural education;
- A process for selecting appropriate instructional materials;
- A process for provision of staff development; and
- A process for periodic assessment of the program.

None of these items is required to be included in any school district policy. However, NDE auditors have been looking for these items in your school policy when conducting Rule 10 audits. In order to proactively address this issue, we have amended the policy to include and address each of these areas

#### **Board Policy 6021: District Criteria for Selecting Evaluators to be Used for Special Education Evaluations. (Required)**

Comments: This policy was updated to clarify that any geographic restriction on an evaluation is to be measured by miles that would be traveled by a vehicle on a road traveling from the student's school building to the evaluator. You must be mindful in setting a distance that the district cannot impose any requirements that are more restrictive than those it would impose upon itself. Consequently, you should make clear if any specific evaluations or categories of evaluations would require a larger geographical radius apply. In doing so, you should confer with your special education staff and service providers, such as your regional ESU, to determine whether any of the evaluations you would seek would require an exception to the general geographical boundary. For instance, many schools seek certain visual or related evaluations from NCBVI, which may be outside of the geographical radius that would apply to other evaluations that could be conducted by your local ESU or specialists.

We have also updated this policy to heighten the standards required for independent educational evaluations. Lately, we've seen more and more parents seeking specific evaluations from professionals whose practices or assessments do not align with commonly accepted educational best practices. We've also seen more parents seeking evaluations from professionals that do not fully consider the student's performance in the educational setting, or collaborate with the school district to appropriately determine the student's special education and related services needs. In response, we want to make explicit many of the requirements you've long imposed upon your own evaluations and evaluators; specifically, the evaluations must consider information about the student's performance and needs from the district, must be provided to the district, and must be conducted by a professional willing to cooperate with the relevant student teams. Further, the policy will require that evaluations be sufficiently comprehensive as to be helpful to the team, and conducted in conformance with accepted standards for reliability. Finally, the policy caps reimbursement for an evaluation at the rate charged by the school district's contracted providers for the same or substantially similar violation.

**Administration Comments:** Administration determined that those Nebraska providers, required to meet the needs of our students, located within 215 miles is appropriate given our geographical location.

#### **Board Policy 6033: Restraint and Seclusion (Required)**

Comments: In light of the recent emphasis and guidance on the use of restraint and seclusion, we've overhauled our restraint and seclusion policy. This updated policy first incorporates the definitions for physical restraint, mechanical restraint, chemical restraint, and seclusion provided by the Office for Civil Rights in relation to its Civil Rights DATA Collection (CRDC). Overall, we believe these definitions are a useful and fair representation of what schools in Nebraska already recognize. This approach also provides the added benefit of easing your data collection and reporting.

The policy provides several options so that it can be modified to accurately reflect your district's practices. Option A is the most aggressive approach, which recognizes that Nebraska law permits administrative and teaching personnel to take actions reasonably necessary to aid the student, further school purposes, or prevent interference with the educational process, including the use of restraint and seclusion. While this approach is wholly lawful under state and federal law, it is inconsistent with best practices guidance from the state and federal departments of education, and may garner pushback from



those agencies if they review your policy. Option B offers a slightly more conservative approach, limiting the circumstances in which physical restraint, mechanical restraint, or seclusion may be used to instances reasonably necessary to prevent physical harm to self, others, and property, in addition to therapeutic or medical uses. Option C offers the most conservative approach that trends closely to state and federal guidance. Notably, Option C limits the use of physical restraint and seclusion to situations where a student's behavior risks causing physical harm to self or others, but does not consider harm to property. If you wish to revise any of these options to better fit your district's needs, we'll be happy to help and discuss the nuances of this area of the law.

Next, this policy now provides specific procedures regarding the use of restraint and seclusion techniques. These procedures satisfy the expectations of the state and federal departments of education, and provide additional evidence that the district was not negligent in implementing these techniques. These procedures recognize that a student's pattern of behavior necessitating the use of restraint or seclusion should be referred to the appropriate student team for consideration. The policy also calls for instances of restraint and seclusion to be recorded in some manner, so that the district can meet its reporting obligations.

Finally, this policy calls for all staff members to be provided notice of this policy and trained on its contents. Staff members identified as likely to implement the restraint or seclusion interventions authorized by the policy are to receive additional training as appropriate. This is another important piece of evidence to demonstrate that the school district met its standard of care in implementing the restraint and seclusion policy, and is a focal point of relevant guidance.

**Administration Comments:** The policy currently uses Option B and is recommended we continue to utilize that option.



Hiland Dairy Omaha  
2901 Cuming St.  
Omaha, NE 68131

Hiland Dairy North Platte  
1221 Industrial Ave  
North Platte, NE 69101

June 10, 2020

Overton Public Schools  
401 7<sup>th</sup> St  
Overton, NE 68863

Dear Superintendent or Food Service Director,

Hiland Dairy is pleased to submit for your consideration the following quote for Dairy Products for the 2020-2021 School Year.

This is an escalating / de-escalating bid on all items. Please see attached clause for monthly cost adjustment factors.

<u>Product</u>	<u>Product #</u>	<u>Escalator</u>
Half Pint 1% White	9171	\$0.2845
Half Pint 1% Chocolate	9175	\$0.2955
Half Pint Skim Chocolate	9178	\$0.3025
Half Pint Skim Strawberry	9177	\$0.3025
4 oz Orange Juice	9508	\$0.1800
4 oz Apple juice	9504	\$0.1800
Gallon VD	1031	\$3.6480
Gallon 2%	1201	\$3.6388
Gallon 1%	1346	\$3.6124
Gallon Skim	1413	\$3.5852
5 lbs Cottage Cheese	5762, 25306	\$9.0000
5 lbs Sour Cream	9224	\$8.0000
5lbs Yogurt		\$6.2000
Half Gallon Buttermilk	1462	\$2.2822
Pint 2%	8071	\$.8800
Pint Chocolate	8082	\$.8800

This bid is accepted according to the Terms indicated below:

Branch serving school, North Platte

Escalator accepted

This bid is declined

If declined, bid awarded to:

Please submit form to:  
Hiland Dairy  
David Biere  
1221 Industrial Ave  
North Platte, NE 69101  
Fax (308)532-3127

The Above Bid is accepted by the Superintendent or Food Service Director.

Signed \_\_\_\_\_

Acceptance Date: \_\_\_\_\_

First Delivery: \_\_\_\_\_

Sincerely,  
David Biere, Branch Manager

CERTIFICATE OF NON-COLLUSION/INDEPENDENT PRICE  
DETERMINATION

The undersigned certifies that the preparation and submission of the attached bid have been conducted independently, without consultation, communication, or agreement with any other bidder or potential bidder and that there will be no consultation, communication, or agreement on the price, terms, and conditions of this bid by or on behalf of Hiland Dairy Foods Co., LLC with any other bidder or potential bidder prior to the official opening of the bid.

Date: June 10, 2020

Hiland Dairy Foods Co., LLC

*Rick Beaman*

Rick Beaman  
General Sales Manager

### **Milk Escalator / De-Escalator Pricing Clause (DFA Supplied)**

The pricing quoted is based on **June's 2020** Federal Milk Marketing Order for Class I Skim and Class I Butterfat. This pricing is subject to change as the cost of raw milk changes each month according to the USDA Federal Milk Market Price Announcements and Dairy Farmers of America.

The cost of milk fluctuates up and down each month based on the cost changes in raw milk. Changes of a minimum of \$.10 per CWT (up or down) will move the cost of a half pint \$ .00054.

Prices will also be adjusted up or down based on cost changes in packaging, ingredients, labor, fuel, juice concentrate, re-sale products (ex. Tropicana, Sport Shake), etc. Supporting documentation will be supplied upon request.

All price changes will become effective on the 1<sup>st</sup> day of the month following the price announcement.

**AMENDMENT #3 TO  
SCHOOLS INSURANCE FUND  
JOINDER AGREEMENT FOR  
LONG-TERM DISABILITY INSURANCE**

Carrier No: 0351

Carrier: MNL

Employer Name: Overton Public Schools

State: NE

Employee Classification: All Insured Classifications

This Amendment, made part of the Schools Insurance Fund Joinder Agreement (the "Agreement") by and between the Administrator of the Schools Insurance Fund and **Overton Public Schools**, (the "Employer"), amends certain provisions of the Agreement effective July 1, 2020 as specified below. Provisions under this Amendment are subject to all the terms and conditions, limitations and exclusions of the entire contract, unless otherwise stated herein.

Benefit Change(s):

- Under 'B. Class and Benefit Summary', the items entitled 'Elimination Period:' and 'Predisability Earnings:' are hereby deleted in their entirety and replaced with the following for all classes:

'Elimination Period:	30 consecutive calendar days
Predisability Earnings:	Base pay plus pay for Extracurricular Activities

- Under 'B. Class and Benefit Summary', under 'Class Number: 03', the items entitled 'Maximum Monthly Covered Salary:', 'Maximum Monthly Benefit:' and 'Guarantee Issue:' are hereby deleted in their entirety and replaced with the following:

Class Number:	03
'Maximum Monthly Covered Salary:	\$12,083
Maximum Monthly Benefit:	\$8,056
Guarantee Issue:	\$8,056'

Rates: The premium rate is increased to .489% (.00489) of covered payroll.

The above rates are guaranteed until the next plan renewal date. This rate guarantee will not pertain to adjustments in premium rate due to amendments requested by the Employer.

Continued payment of premium constitutes acceptance of this Amendment, which becomes a part of the entire contract. It shall continue in force under the same provisions that govern the entire contract. All other terms, provisions and conditions of the entire contract remain unchanged except as stated above.

Accepted for SCHOOLS INSURANCE FUND  
by Administrator, National Insurance  
Services of Wisconsin, Inc.



Date: June 25, 2020

2019-2020		% Change	2.118%	-1.067%	0.357%	0.450%	2.507%	1.830%	2.962%	Official	1.898%	2.803%	3.177%	2.353%
		Total	September	October	November	December	January	February	March	April	May	June	July	
Payroll	\$	3,374,465.89	\$ 278,490.94	\$ 290,960.37	\$ 300,254.62	\$ 275,514.98	\$ 278,533.85	\$ 289,494.97	\$ 287,028.08	\$ 286,824.34	\$ 281,111.62	\$ 287,721.59	\$ 257,530.55	
Bill Roster	\$	944,452.87	\$ 10,510.07	\$ 92,609.95	\$ 67,342.42	\$ 52,815.66	\$ 64,378.33	\$ 36,563.46	\$ 72,744.17	\$ 47,594.74	\$ 98,308.47	\$ 63,115.76	\$ 45,525.73	
Adjustments	\$	-	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	
Total Expenditures	\$	4,318,918.56	\$ 289,001.01	\$ 383,570.32	\$ 367,597.04	\$ 328,330.62	\$ 342,912.18	\$ 326,058.43	\$ 359,772.25	\$ 334,419.08	\$ 379,420.09	\$ 350,837.35	\$ 303,056.28	
YTD Total	\$	-	\$ 289,001.01	\$ 672,571.33	\$ 1,040,166.37	\$ 1,368,498.99	\$ 1,711,411.17	\$ 2,037,469.60	\$ 2,397,241.85	\$ 2,731,660.93	\$ 3,111,081.02	\$ 3,461,918.37	\$ 3,764,974.65	
Total Receipts	\$	3,882,535.61	\$ 681,087.40	\$ 289,815.14	\$ 108,509.31	\$ 143,576.00	\$ 600,000.00	\$ 286,255.83	\$ 241,528.62	\$ 163,035.61	\$ 1,054,272.55	\$ 254,356.51	\$ 39,098.64	

Comparison														
Payroll	\$	100,404.96	\$ 16,334.62	\$ 14,230.79	\$ 13,697.83	\$ (1,143.49)	\$ 15,401.29	\$ 10,199.85	\$ 8,133.22	\$ 5,015.67	\$ 141.76	\$ 11,579.67	\$ 3,425.08	
Bill Roster	\$	(89,408.59)	\$ (10,339.98)	\$ (27,476.63)	\$ (2,749.00)	\$ 3,579.15	\$ 20,319.51	\$ (15,423.90)	\$ 24,206.42	\$ (23,097.67)	\$ 33,814.28	\$ 10,191.75	\$ (23,463.01)	
Monthly Difference	\$	10,996.37	\$ 5,994.64	\$ (13,245.84)	\$ 10,948.83	\$ 2,435.66	\$ 35,719.80	\$ (5,233.95)	\$ 32,339.64	\$ (18,082.00)	\$ 33,956.04	\$ 21,771.42	\$ (20,037.93)	
Difference YTD	\$	506,878.26	\$ 5,994.64	\$ (7,251.20)	\$ 3,697.83	\$ 6,133.29	\$ 41,853.09	\$ 36,619.14	\$ 68,958.78	\$ 50,876.78	\$ 84,832.82	\$ 106,604.24	\$ 86,566.31	
Total Receipts	\$	(303,779.06)	\$ (100,000.00)	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	

2018-2019		% Change	1.456%	9.186%	10.231%	8.359%	7.628%	7.036%	6.828%	7.700%	7.179%	6.655%	6.231%
		Total	September	October	November	December	January	February	March	April	May	June	July
Payroll	\$	3,274,060.93	\$ 252,155.32	\$ 276,729.58	\$ 286,556.79	\$ 276,558.45	\$ 263,132.56	\$ 279,305.02	\$ 278,894.86	\$ 281,808.67	\$ 280,989.86	\$ 276,141.82	\$ 254,105.47
Bill Roster	\$	1,033,861.26	\$ 20,850.05	\$ 120,088.58	\$ 70,091.42	\$ 49,236.51	\$ 44,059.82	\$ 51,987.36	\$ 46,537.75	\$ 70,692.41	\$ 64,494.19	\$ 52,924.01	\$ 68,988.74
Adjustments	\$	-	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Total Expenditures	\$	4,307,922.19	\$ 283,006.37	\$ 396,816.16	\$ 356,648.21	\$ 325,894.96	\$ 307,192.38	\$ 331,292.38	\$ 327,432.61	\$ 352,501.08	\$ 345,484.05	\$ 329,065.93	\$ 323,094.21
YTD Total	\$	-	\$ 283,006.37	\$ 679,822.53	\$ 1,036,470.74	\$ 1,362,365.70	\$ 1,669,558.08	\$ 2,000,850.46	\$ 2,328,283.07	\$ 2,680,784.15	\$ 3,026,248.20	\$ 3,355,314.13	\$ 3,678,408.34
Total Receipts	\$	4,084,425.14	\$ 781,087.40	\$ 289,815.14	\$ 108,509.31	\$ 143,576.00	\$ 600,000.00	\$ 286,255.83	\$ 241,528.62	\$ 163,035.61	\$ 1,154,272.55	\$ 254,356.51	\$ 39,098.64

Overton Public School					
Financial Information					
Fund Securities					
<u>Accounts</u>	<u>Funds Available</u>	<u>Securities</u>	<u>Coverage</u>	<u>Date</u>	
Non-Interest Bearing	\$ 801,922.62	N.A.	\$ (551,922.62)	1-Jul-20	
Interest Bearing	\$ 4,352,169.57	\$ 4,748,102.22	\$ 645,932.65		
Total Funds	\$ 5,154,092.19	\$ 4,748,102.22	\$ 94,010.03		
Total Funds Available	\$ 5,154,092.19				
Securities/Insurance	\$ 5,248,102.22				
Collateralization	\$ 94,010.03				
	<b>Interest Bearing</b>			<b>Non-Interest Bearing</b>	
<u>Account Name</u>	<u>Account Number</u>		<u>Account Name</u>	<u>Account Number</u>	<u>Funds</u>
Depreciation Fund	600443255	\$ 24,063.90	Bond Fund	600443204	\$ -
Clearing Account	600029572	\$ 14,031.52	Booster Checking	600024880	\$ 5,647.00
Reserve Fund	600443700	\$ 3,217,262.12	Activity Fund	600025836	\$ 301,056.04
Building Fund	600731064	\$ 123,375.59	Lunch Fund	600026360	\$ 25,291.07
Booster Club	600006539	\$ 2,527.78	General Fund	600029580	\$ 469,428.51
Depreciation Fund #5	126887	\$ 151,097.00	Site & Building	600029602	\$ 500.00
Depreciation Fund #3	126888	\$ 270,193.68			
Depreciation Fund #4	126889	\$ 147,837.61			
Building Fund	126886	\$ 105,770.05			
Booster Club	600006498	\$ 5,022.74			
OHS C.D.	600006873	\$ 290,987.58			

			Overton Public School Board Financial Report Official		
<b>Month</b>	<i>July</i>				
<b>Year</b>	<i>2020</i>				
<b>Account</b>	<b>2017-2018</b>	<b>2018-2019</b>	<b>2019-2020</b>	<b>\$ Change</b>	<b>% Change</b>
MMA - Reserve	\$ 3,397,624.83	\$ 3,348,499.80	\$ 3,508,249.70	\$ 159,749.90	4.77%
Depreciation	\$ 600,853.85	\$ 565,896.44	\$ 593,192.19	\$ 27,295.75	4.82%
Bond	\$ 110.00	\$ -	\$ -	\$ -	0.00%
Site & Building Fund	\$ 225,298.20	\$ 226,198.23	\$ 229,645.64	\$ 3,447.41	1.52%
Food Program	\$ 38,165.32	\$ 43,367.16	\$ 25,291.07	\$ (18,076.09)	-41.68%
Activities	\$ 299,722.50	\$ 290,777.19	\$ 299,381.29	\$ 8,604.10	2.96%
<b>Totals</b>	\$ 4,561,774.70	\$ 4,474,738.82	\$ 4,655,759.89	\$ 181,021.07	4.05%
<b>Total Reserve</b>	\$ 3,998,478.68	\$ 3,914,396.24	\$ 4,101,441.89	\$ 187,045.65	4.78%



Overton Public School  
Board Financial Report

Updated: 7/1/2020

2018-2019		Difference	2019-2020	
Date	1-Jul-19		Date	7/1/2020
Depreciation	\$ 565,896.44	\$ 27,295.75	Depreciation	\$ 593,192.19
MMA/CD	\$ 3,348,499.80	\$ 159,749.90	MMA/CD	\$ 3,508,249.70
Checking	\$ 497,658.24	\$ (28,229.73)	Checking	\$ 469,428.51
<b>Total</b>	<b>\$ 4,412,054.48</b>	<b>\$ 158,815.92</b>	<b>Total</b>	<b>\$ 4,570,870.40</b>
			<b>Current Date</b>	7/1/2020
			<b>MMA</b>	\$ 3,217,262.12
			<b>OHS C.D.</b>	\$ 290,987.58
			<b>Total</b>	\$ 3,508,249.70
			<b>Current Date</b>	7/1/2020
			<b>Depreciation</b>	\$ 24,063.90
			<b>Depreciation</b>	\$ 151,097.00
			<b>Depreciation</b>	\$ 270,193.68
			<b>Depreciation</b>	\$ 147,837.61
			<b>Total</b>	\$ 593,192.19



**ACTIVITY ACCOUNT 2019-2020**

<u>Date</u>	<u>Disbursements</u>	<u>Receipts</u>	<u>Profit/Loss</u>	<u>Ending Balance</u>
Aug. 2019	\$ -	\$ -	\$ -	\$ -
Sept.	\$ 31,160.86	\$ 27,990.81	\$ (3,170.05)	\$ 335,050.02
Oct.	\$ 23,004.67	\$ 23,205.95	\$ 201.28	\$ 335,521.30
Nov.	\$ 18,829.58	\$ 35,157.37	\$ 16,327.79	\$ 351,579.09
Dec.	\$ 28,673.95	\$ 26,506.45	\$ (2,167.50)	\$ 349,411.59
Jan.	\$ 20,803.74	\$ 14,968.53	\$ (5,835.21)	\$ 343,594.38
Feb.	\$ 25,129.84	\$ 24,715.05	\$ (414.79)	\$ 343,179.59
March	\$ 46,558.22	\$ 8,911.12	\$ (37,647.10)	\$ 305,532.49
April	\$ 9,093.40	\$ 6,825.43	\$ (2,267.97)	\$ 303,264.52
May	\$ 11,760.55	\$ 12,869.48	\$ 1,108.93	\$ 304,373.45
June	\$ 11,233.09	\$ 6,240.93	\$ (4,992.16)	\$ 299,381.29
July	\$ -	\$ -	\$ -	\$ -
Aug-19	\$ -	\$ -	\$ -	\$ -
Fiscal Year	\$ 226,247.90	\$ 187,391.12	\$ (38,856.78)	
School Year	\$ 226,247.90	\$ 187,391.12	\$ (38,856.78)	







	2019-2020						Summer		Totals	COVID
	Free Lunch	Reduced Lunch	Full Pay Lunch	Free Breakfast	Reduced Breakfast	Full Pay Breakfast	Coivd Free Breakfast	Covid Free Lunch		
July	0	0	0	0	0	0	0	0	0	
June	0	0	2573	0	0	2312	0	0	4885	
May	0	0	721	0	0	753	1654	2067	1474	
April	0	0	0	0	0	0	2383	3053	2383	
March	794	328	1006	423	150	290	355	981	4327	
February	1630	673	2020	992	293	645	0	0	6253	
January	1674	690	2037	932	295	581	0	0	6209	
December	1422	557	1753	814	239	494	0	0	5279	
November	1337	549	1641	851	267	518	0	0	5163	
October	1975	821	2472	1035	397	774	0	0	7474	
September	1710	729	2257	968	348	703	0	0	6715	
August	<u>1126</u>	<u>525</u>	<u>1365</u>	<u>498</u>	<u>217</u>	<u>277</u>	<u>0</u>	<u>0</u>	<u>4008</u>	
Totals	11668	4872	17845	6513	2206	7347	4392	6101	54170	

Month	2018-2019								Totals
	Free Lunch	Reduced Lunch	Full Pay Lunch	Free Breakfast	Reduced Breakfast	Full Pay Breakfast	Coivd Free Breakfast	Covid Free Lunch	
July	0	0	777	0	0	285	0	0	1062
June	0	0	1351	0	0	869	0	0	2220
May	1046	521	1235	536	250	374	0	0	3962
April	1763	856	2077	887	371	639	0	0	6593
March	1754	855	2050	823	309	616	0	0	6407
February	1685	840	2016	882	336	675	0	0	6434
January	1817	884	2182	764	320	610	0	0	6577
December	1364	710	1777	630	304	553	0	0	5338
November	1780	1007	2256	892	430	717	0	0	7082
October	1765	1009	2277	923	425	725	0	0	7124
September	1634	955	2090	887	428	687	0	0	6681
August	<u>1044</u>	<u>580</u>	<u>1360</u>	<u>417</u>	<u>190</u>	<u>290</u>	<u>0</u>	<u>0</u>	<u>3881</u>
Totals	15652	8217	20671	7641	3363	6755	0	0	62299

Month	Comparison						Totals
	Free Lunch	Reduced Lunch	Full Pay Lunch	Free Breakfast	Reduced Breakfast	Full Pay Breakfast	
July	0	0	0	0	0	0	0
June	0	0	0	0	0	0	0
May	0	0	0	0	0	0	0
April	0	0	0	0	0	0	0
March	-960	-527	-1044	-400	-159	-326	
February	-55	-167	4	110	-43	-30	
January	-143	-194	-145	168	-25	-29	
December	58	-153	-24	184	-65	-59	
November	-443	-458	-615	-41	-163	-199	
October	210	-188	195	112	-28	49	
September	76	-226	167	81	-80	16	
August	<u>82</u>	<u>-55</u>	<u>5</u>	<u>81</u>	<u>27</u>	<u>-13</u>	
Totals	-1175	-1968	-1457	295	-536	-591	

Category	Meal Difference	Reimbursement Rate	Total
Free Lunch	-1175	\$ 3.41	\$(4,006.75)
Reduced Lunch	-1968	\$ 3.01	\$(5,923.68)
Free Breakfast	295	\$ 2.20	\$ 649.00
Reduced Breakfast	-536	\$ 1.90	\$(1,018.40)
Full Pay Lunch	-1457	\$ 0.32	\$(466.24)
Full Pay Breakfast	-591	\$ 0.31	\$(183.21)
			\$(10,949.28)

**Nebraska Department of Revenue, Property Assessment Division  
2019 to 2020 Real Property Value Percentage Change by County**

County	Residential & Recreational & AgResid % change	Resid & Rec & AgResid % change excl. growth	Commercial & Industrial % change	Commercial & Industrial % change excl. growth	AgOutbldg & FarmsiteLand % change	AgOutbldg & FarmsiteLand % change excl. growth	Total Agricultural Land % change	Total Real Property % change	Total Real Property % change excl. growth
1 Adams	4.92%	3.95%	6.46%	4.01%	6.77%	3.20%	-5.85%	0.43%	-0.36%
2 Antelope	2.04%	-0.18%	4.62%	1.16%	10.41%	10.41%	-0.69%	0.38%	-0.13%
3 Arthur	2.71%	-0.68%	-79.13%	-79.13%	138.84%	138.84%	0.01%	0.20%	0.01%
4 Banner	14.04%	12.96%	8.88%	8.88%	1.28%	-0.96%	-0.95%	-0.14%	-0.30%
5 Blaine	8.89%	7.61%	0.09%	0.09%	-1.71%	-1.71%	0.29%	0.62%	0.56%
6 Boone	3.39%	2.29%	2.12%	1.08%	2.37%	-1.17%	-6.22%	-4.25%	-4.59%
7 Box Butte	1.45%	1.14%	-2.52%	-4.82%	6.08%	6.08%	-4.76%	-1.96%	-2.37%
8 Boyd	0.93%	-0.16%	0.16%	-0.66%	1.91%	0.04%	-0.88%	-0.64%	-0.79%
9 Brown	9.60%	8.57%	3.51%	0.84%	3.09%	-8.06%	-0.26%	1.77%	1.15%
10 Buffalo	3.15%	1.97%	3.91%	1.72%	5.26%	-4.20%	-7.12%	0.10%	-0.97%
11 Burt	2.70%	2.05%	9.71%	8.62%	7.49%	6.60%	-4.55%	-2.45%	-2.63%
12 Butler	17.98%	10.65%	-32.39%	-38.85%	46.90%	46.90%	-2.90%	0.52%	-1.06%
13 Cass	5.56%	4.29%	2.47%	1.85%	2.36%	2.36%	2.42%	4.17%	3.42%
14 Cedar	1.84%	0.78%	2.74%	-0.87%	1.07%	-2.06%	-1.14%	-0.47%	-0.85%
15 Chase	5.26%	4.29%	0.27%	0.00%	2.03%	2.03%	-2.54%	-1.00%	-1.18%
16 Cherry	1.43%	-0.35%	1.21%	0.39%	1.66%	1.66%	-1.14%	-0.67%	-0.93%
17 Cheyenne	4.19%	3.51%	1.89%	1.09%	-3.50%	-4.61%	-6.27%	-1.42%	-1.80%
18 Clay	10.94%	10.11%	-0.06%	-0.38%	9.27%	7.38%	-3.96%	-1.49%	-1.66%
19 Colfax	13.83%	12.89%	9.93%	4.01%	26.81%	12.67%	-4.38%	1.39%	0.34%
20 Cuming	8.19%	7.19%	12.29%	10.75%	19.42%	11.85%	0.60%	3.07%	2.54%
21 Custer	2.74%	-0.49%	1.47%	0.81%	5.49%	5.49%	-6.42%	-4.26%	-4.74%
22 Dakota	4.22%	3.88%	7.62%	2.11%	-0.20%	-0.20%	0.13%	3.60%	2.22%
23 Dawes	0.65%	0.44%	15.10%	14.57%	2.51%	-0.53%	-0.82%	1.58%	1.37%
24 Dawson	9.53%	9.14%	0.56%	-0.06%	1.32%	-4.62%	-8.56%	-1.79%	-2.11%
25 Deuel	13.53%	12.89%	0.08%	0.08%	12.43%	12.43%	-1.59%	1.98%	1.86%
26 Dixon	4.62%	4.17%	1.27%	1.19%	0.23%	-1.50%	-4.43%	-2.56%	-2.68%
27 Dodge	8.87%	7.79%	-0.41%	-3.89%	7.65%	0.47%	0.37%	4.10%	3.04%
28 Douglas	8.31%	7.10%	8.20%	7.37%	208.22%	199.60%	0.06%	8.29%	7.20%
29 Dundy	1.68%	0.86%	1.08%	1.08%	2.57%	0.37%	-1.02%	-1.35%	-1.45%
30 Fillmore	2.78%	1.33%	1.24%	0.11%	-0.26%	-2.77%	-2.03%	-1.27%	-1.56%
31 Franklin	3.70%	2.43%	-1.04%	-1.34%	1.57%	0.08%	-1.98%	-1.32%	-1.50%
32 Frontier	0.71%	0.17%	-12.77%	-12.77%	14.80%	13.65%	-4.47%	-3.09%	-3.22%
33 Furnas	1.85%	1.05%	4.42%	2.88%	-0.16%	-0.41%	-2.04%	-1.11%	-1.31%
34 Gage	2.84%	1.22%	2.30%	1.60%	8.78%	8.78%	-3.05%	-0.35%	-0.96%
35 Garden	2.46%	1.70%	14.85%	4.98%	5.51%	-0.62%	0.55%	1.17%	0.74%
36 Garfield	5.31%	3.78%	-2.55%	-2.93%	6.79%	1.96%	-2.43%	-0.55%	-1.00%
37 Gosper	0.47%	-0.23%	6.71%	2.16%	0.69%	-6.09%	-2.59%	-1.68%	-1.99%
38 Grant	2.06%	-1.37%	0.00%	0.00%	-0.85%	-0.85%	0.11%	0.27%	-0.04%
39 Greeley	1.37%	0.20%	2.92%	-0.15%	1.57%	-1.41%	-2.16%	-1.75%	-2.01%
40 Hall	4.71%	3.94%	8.36%	2.34%	60.31%	59.31%	-11.97%	1.67%	-0.10%
41 Hamilton	5.93%	3.26%	0.90%	-0.08%	3.19%	1.57%	-2.64%	-0.38%	-1.07%
42 Harlan	5.95%	4.27%	1.51%	0.87%	6.06%	3.35%	-4.32%	-2.18%	-2.55%
43 Hayes	0.07%	-0.24%	0.35%	-0.17%	1.93%	-1.03%	-5.27%	-4.62%	-4.74%
44 Hitchcock	4.75%	3.43%	10.36%	6.17%	20.80%	16.71%	-4.96%	-2.74%	-4.17%
45 Holt	0.27%	-0.76%	2.11%	0.93%	3.32%	0.73%	-9.66%	-7.51%	-7.77%
46 Hooker	6.63%	5.73%	5.14%	4.49%	14.63%	7.19%	0.00%	0.89%	0.75%
47 Howard	3.94%	2.08%	1.60%	-0.31%	1.90%	1.90%	-0.49%	0.84%	0.27%
48 Jefferson	1.43%	0.35%	8.44%	7.52%	0.67%	-6.41%	-6.71%	-4.08%	-4.66%
49 Johnson	9.09%	8.15%	34.70%	33.41%	11.94%	11.09%	1.54%	4.47%	4.21%
50 Kearney	7.04%	5.73%	1.45%	0.47%	-0.85%	-1.78%	-12.39%	-7.61%	-7.94%
51 Keith	18.88%	16.72%	9.40%	5.95%	17.34%	15.91%	-3.13%	7.00%	5.82%
52 Keya Paha	1.31%	1.09%	0.00%	0.00%	6.08%	6.08%	-0.11%	0.14%	0.13%
53 Kimball	2.23%	1.29%	2.85%	2.85%	1.13%	-1.49%	-0.71%	-1.48%	-1.77%



**Nebraska Department of Revenue, Property Assessment Division  
2019 to 2020 Real Property Value Percentage Change by County**

County	Residential & Recreational & AgResid % change	Resid & Rec & AgResid % change excl. growth	Commercial & Industrial % change	Commercial & Industrial % change excl. growth	AgOutbldg & FarmsiteLand % change	AgOutbldg & FarmsiteLand % change excl. growth	Total Agricultural Land % change	Total Real Property % change	Total Real Property % change excl. growth
54 Knox	6.15%	4.76%	17.68%	1.52%	18.86%	18.86%	-0.17%	2.14%	1.30%
55 Lancaster	2.28%	0.68%	7.86%	5.23%	-6.99%	-9.28%	-2.99%	3.33%	1.56%
56 Lincoln	6.19%	5.54%	1.80%	0.66%	12.08%	6.23%	-3.68%	1.48%	0.98%
57 Logan	7.24%	7.10%	-0.67%	-1.25%	0.64%	-1.47%	-2.67%	-1.76%	-1.81%
58 Loup	14.55%	9.99%	1.29%	1.29%	1.14%	1.10%	-1.21%	1.07%	0.42%
59 Madison	7.40%	6.21%	19.93%	12.74%	14.71%	4.63%	-5.40%	4.69%	2.86%
60 McPherson	0.19%	-0.38%	-4.06%	-4.06%	0.08%	0.07%	0.10%	0.09%	0.07%
61 Merrick	10.02%	8.20%	16.76%	16.70%	17.57%	13.46%	-10.29%	-2.69%	-3.27%
62 Morrill	5.79%	4.87%	0.72%	-0.12%	1.60%	1.10%	-4.27%	-1.75%	-2.01%
63 Nance	1.43%	0.41%	1.75%	1.32%	-3.92%	-6.95%	-2.34%	-1.77%	-2.03%
64 Nemaha	11.13%	9.80%	-1.97%	-2.21%	17.32%	12.04%	-3.67%	0.32%	-0.11%
65 Nuckolls	2.47%	1.37%	0.44%	-2.94%	2.20%	-0.01%	-8.77%	-6.82%	-7.16%
66 Otoe	3.51%	2.02%	3.08%	1.36%	11.71%	11.71%	-0.98%	1.09%	0.42%
67 Pawnee	9.32%	8.42%	10.54%	0.07%	61.34%	59.24%	0.82%	3.57%	3.05%
68 Perkins	2.81%	2.46%	6.04%	3.07%	8.67%	5.42%	-3.74%	-2.11%	-2.39%
69 Phelps	5.40%	5.07%	3.63%	0.40%	1.99%	-0.08%	-1.37%	0.55%	0.24%
70 Pierce	12.90%	10.97%	3.65%	0.03%	15.71%	15.71%	-6.38%	-1.28%	-1.88%
71 Platte	6.31%	4.54%	5.53%	2.63%	-0.63%	-11.57%	-1.54%	2.60%	1.17%
72 Polk	8.32%	7.43%	2.76%	2.75%	-0.56%	-0.56%	-0.92%	0.57%	0.43%
73 Red Willow	5.53%	4.52%	1.13%	0.07%	8.59%	5.50%	-6.16%	-0.95%	-1.51%
74 Richardson	4.20%	3.47%	2.32%	1.09%	0.33%	0.33%	-2.78%	-1.35%	-1.52%
75 Rock	5.84%	4.09%	-1.95%	-1.96%	1.17%	1.17%	-2.07%	-1.38%	-1.51%
76 Saline	7.33%	5.88%	10.75%	7.91%	1.65%	1.65%	-1.86%	1.51%	0.93%
77 Sarpy	7.07%	4.66%	11.23%	5.35%	1.44%	1.44%	-5.71%	7.82%	4.61%
78 Saunders	9.14%	5.37%	4.25%	3.09%	5.68%	3.10%	-3.46%	2.49%	0.76%
79 ScottsBluff	3.43%	2.96%	4.52%	2.88%	4.70%	4.70%	-2.23%	2.65%	2.01%
80 Seward	6.46%	4.77%	5.67%	1.75%	15.68%	0.97%	-4.83%	0.15%	-0.94%
81 Sheridan	4.36%	3.95%	2.87%	2.87%	-2.04%	-3.44%	0.94%	1.47%	1.37%
82 Sherman	2.88%	2.02%	-4.77%	-5.13%	0.48%	-0.37%	-5.62%	-4.00%	-4.18%
83 Sioux	1.76%	-0.43%	0.02%	0.02%	2.42%	1.22%	-0.38%	-0.10%	-0.34%
84 Stanton	13.84%	12.43%	1.60%	1.10%	15.23%	6.04%	0.04%	3.77%	3.07%
85 Thayer	11.99%	10.57%	2.46%	1.70%	20.62%	16.29%	-5.56%	-2.63%	-2.93%
86 Thomas	5.65%	5.02%	18.55%	17.05%	1.68%	1.68%	-0.32%	1.01%	0.89%
87 Thurston	5.72%	5.21%	2.26%	-0.43%	0.09%	-0.47%	-6.91%	-4.94%	-5.08%
88 Valley	8.36%	6.29%	0.43%	0.10%	-1.82%	-1.82%	-8.31%	-4.85%	-5.21%
89 Washington	8.64%	7.13%	4.52%	2.88%	0.77%	0.77%	-5.49%	3.48%	2.47%
90 Wayne	10.13%	8.67%	39.02%	0.55%	-1.76%	-2.94%	-3.31%	2.10%	-0.64%
91 Webster	3.57%	2.58%	-11.54%	-11.54%	26.98%	26.95%	-5.49%	-3.78%	-3.91%
92 Wheeler	6.80%	5.16%	4.83%	4.54%	4.38%	-1.74%	2.80%	3.11%	2.73%
93 York	5.69%	4.49%	1.92%	1.57%	0.08%	-1.81%	0.24%	1.54%	1.22%
<b>State Totals</b>	<b>6.16%</b>	<b>4.70%</b>	<b>7.41%</b>	<b>4.93%</b>	<b>8.18%</b>	<b>4.95%</b>	<b>-3.51%</b>	<b>2.57%</b>	<b>1.50%</b>

**State-Wide Five-Year Historical Percent Change in Real Property**

Year	Residential & Recreational % change	Residential & Recreational % change excl. growth	Commercial & Industrial % change	Commercial & Industrial % change excl. growth	AgOutbldg & FarmsiteLand % change	AgOutbldg & FarmsiteLand % change excl. growth	Total Agricultural Land % change	Total Real Property % change	Total Real Property % change excl. growth
2020	6.16	4.70	7.41	4.93	8.18	4.95	-3.51	2.57	1.50
2019	7.32	5.58	7.45	5.05	changed display 2020		-3.77	2.62	1.48
2018	5.40	3.66	6.94	4.70			-2.77	2.04	0.96
2017	6.50	4.88	5.82	3.39			-0.15	3.34	2.30
2016	4.85	3.12	3.74	1.28			6.29	5.32	4.20

									4.00%
									2.00%
									0.00%
General Fund	\$		<u>2019 Valuation</u>	349,068,672.00					-2.00%
									-4.00%

<u>General Fund</u>	<u>2020-2021 Tax Request</u>	<u>2020 Estimated Valuation</u>	<u>2020-2021 Levy</u>	<u>Valuation % Change</u>	<u>Commission 1.0%</u>	<u>Commission</u>	<u>Dollar Request Increase</u>
Option 1	\$ 3,200,000.00	\$ 342,087,298.56	0.944788	-2.00%	1.00%	\$ 32,000.00	\$ (101,333.00)
Option 2	\$ 3,225,000.00	\$ 342,087,298.56	0.952169	-2.00%	1.00%	\$ 32,250.00	\$ (76,083.00)
Option 3	\$ 3,250,000.00	\$ 342,087,298.56	0.959550	-2.00%	1.00%	\$ 32,500.00	\$ (50,833.00)
Option 4	\$ 3,275,000.00	\$ 342,087,298.56	0.966932	-2.00%	1.00%	\$ 32,750.00	\$ (25,583.00)
Option 5	\$ 3,300,000.00	\$ 342,087,298.56	0.974313	-2.00%	1.00%	\$ 33,000.00	\$ (333.00)
Option 6	\$ 3,325,000.00	\$ 342,087,298.56	0.981694	-2.00%	1.00%	\$ 33,250.00	\$ 24,917.00
Option 7	\$ 3,350,000.00	\$ 342,087,298.56	0.989075	-2.00%	1.00%	\$ 33,500.00	\$ 50,167.00
Option 8	\$ 3,375,000.00	\$ 342,087,298.56	0.996456	-2.00%	1.00%	\$ 33,750.00	\$ 75,417.00
Option 9	\$ 3,400,000.00	\$ 342,087,298.56	1.003837	-2.00%	1.00%	\$ 34,000.00	\$ 100,667.00
Option 10	\$ 3,425,000.00	\$ 342,087,298.56	1.011218	-2.00%	1.00%	\$ 34,250.00	\$ 125,917.00
Option 11	\$ 3,450,000.00	\$ 342,087,298.56	1.018600	-2.00%	1.00%	\$ 34,500.00	\$ 151,167.00
Option 12	\$ 3,475,000.00	\$ 342,087,298.56	1.025981	-2.00%	1.00%	\$ 34,750.00	\$ 176,417.00
Option 13	\$ 3,500,000.00	\$ 342,087,298.56	1.033362	-2.00%	1.00%	\$ 35,000.00	\$ 201,667.00

									4.00%
									2.00%
									0.00%
General Fund	\$		<u>2019 Valuation</u>	349,068,672.00					-2.00%
									-4.00%

<u>General Fund</u>	<u>2020-2021 Tax Request</u>	<u>2020 Estimated Valuation</u>	<u>2020-2021 Levy</u>	<u>Valuation % Change</u>	<u>Commission 1.0%</u>	<u>Commission</u>	<u>Dollar Request Increase</u>
Option 1	\$ 3,200,000.00	\$ 335,105,925.12	0.964471	-4.00%	1.00%	\$ 32,000.00	\$ (101,333.00)
Option 2	\$ 3,225,000.00	\$ 335,105,925.12	0.972006	-4.00%	1.00%	\$ 32,250.00	\$ (76,083.00)
Option 3	\$ 3,250,000.00	\$ 335,105,925.12	0.979541	-4.00%	1.00%	\$ 32,500.00	\$ (50,833.00)
Option 4	\$ 3,275,000.00	\$ 335,105,925.12	0.987076	-4.00%	1.00%	\$ 32,750.00	\$ (25,583.00)
Option 5	\$ 3,300,000.00	\$ 335,105,925.12	0.994611	-4.00%	1.00%	\$ 33,000.00	\$ (333.00)
Option 6	\$ 3,325,000.00	\$ 335,105,925.12	1.002146	-4.00%	1.00%	\$ 33,250.00	\$ 24,917.00
Option 7	\$ 3,350,000.00	\$ 335,105,925.12	1.009681	-4.00%	1.00%	\$ 33,500.00	\$ 50,167.00
Option 8	\$ 3,375,000.00	\$ 335,105,925.12	1.017216	-4.00%	1.00%	\$ 33,750.00	\$ 75,417.00
Option 9	\$ 3,400,000.00	\$ 335,105,925.12	1.024751	-4.00%	1.00%	\$ 34,000.00	\$ 100,667.00
Option 10	\$ 3,425,000.00	\$ 335,105,925.12	1.032286	-4.00%	1.00%	\$ 34,250.00	\$ 125,917.00
Option 11	\$ 3,450,000.00	\$ 335,105,925.12	1.039820	-4.00%	1.00%	\$ 34,500.00	\$ 151,167.00
Option 12	\$ 3,475,000.00	\$ 335,105,925.12	1.047355	-4.00%	1.00%	\$ 34,750.00	\$ 176,417.00
Option 13	\$ 3,500,000.00	\$ 335,105,925.12	1.054890	-4.00%	1.00%	\$ 35,000.00	\$ 201,667.00
Option 14	\$ 3,525,000.00	\$ 335,105,925.12	1.062425	-4.00%	1.00%	\$ 35,250.00	\$ 226,917.00
Option 15	\$ 3,550,000.00	\$ 335,105,925.12	1.069960	-4.00%	1.00%	\$ 35,500.00	\$ 252,167.00

									4.00%
									2.00%
									0.00%
General Fund	\$		<u>2019 Valuation</u>	349,068,672.00					-2.00%
									-4.00%
									-5.00%

<u>General Fund</u>	<u>2020-2021 Tax Request</u>	<u>2020 Estimated Valuation</u>	<u>2020-2021 Levy</u>	<u>Valuation % Change</u>	<u>Commission 1.0%</u>	<u>Commission</u>	<u>Dollar Request Increase</u>
Option 1	\$ 3,200,000.00	\$ 331,615,238.40	0.974623	-5.00%	1.00%	\$ 32,000.00	\$ (101,333.00)
Option 2	\$ 3,225,000.00	\$ 331,615,238.40	0.982238	-5.00%	1.00%	\$ 32,250.00	\$ (76,083.00)
Option 3	\$ 3,250,000.00	\$ 331,615,238.40	0.989852	-5.00%	1.00%	\$ 32,500.00	\$ (50,833.00)
Option 4	\$ 3,275,000.00	\$ 331,615,238.40	0.997466	-5.00%	1.00%	\$ 32,750.00	\$ (25,583.00)
Option 5	\$ 3,300,000.00	\$ 331,615,238.40	1.005080	-5.00%	1.00%	\$ 33,000.00	\$ (333.00)
Option 6	\$ 3,325,000.00	\$ 331,615,238.40	1.012695	-5.00%	1.00%	\$ 33,250.00	\$ 24,917.00
Option 7	\$ 3,350,000.00	\$ 331,615,238.40	1.020309	-5.00%	1.00%	\$ 33,500.00	\$ 50,167.00
Option 8	\$ 3,375,000.00	\$ 331,615,238.40	1.027923	-5.00%	1.00%	\$ 33,750.00	\$ 75,417.00
Option 9	\$ 3,400,000.00	\$ 331,615,238.40	1.035537	-5.00%	1.00%	\$ 34,000.00	\$ 100,667.00
Option 10	\$ 3,425,000.00	\$ 331,615,238.40	1.043152	-5.00%	1.00%	\$ 34,250.00	\$ 125,917.00
Option 11	\$ 3,450,000.00	\$ 331,615,238.40	1.050766	-5.00%	1.00%	\$ 34,500.00	\$ 151,167.00
Option 12	\$ 3,475,000.00	\$ 331,615,238.40	1.058380	-5.00%	1.00%	\$ 34,750.00	\$ 176,417.00
Option 13	\$ 3,500,000.00	\$ 331,615,238.40	1.065994	-5.00%	1.00%	\$ 35,000.00	\$ 201,667.00
Option 14	\$ 3,525,000.00	\$ 331,615,238.40	1.073609	-5.00%	1.00%	\$ 35,250.00	\$ 226,917.00
Option 15	\$ 3,550,000.00	\$ 331,615,238.40	1.081223	-5.00%	1.00%	\$ 35,500.00	\$ 252,167.00



# Certificate of Accreditation

The Nebraska Department of Education

Recognizes

**Overton Public Schools**

AS AN ACCREDITED SCHOOL  
FOR THE SCHOOL YEAR 2020-2021

BY THE OFFICIAL ACTION OF THE STATE BOARD OF EDUCATION

A handwritten signature in cursive script, reading "Matthew L. Blomstedt".

Matthew L. Blomstedt, Ph.D.  
Commissioner of Education

A handwritten signature in cursive script, reading "Deborah A. Frisoni".

Deborah A. Frisoni, Ed.D.  
Deputy Commissioner of Education